



Moments for Mission

Southwestern Washington Synod, Evangelical Lutheran Church in America
Spreading the Good News of Jesus Christ by empowering congregations and church leaders to grow in worship, education, outreach, stewardship and other ministries.
 May 2018

Staff

Bishop Richard E. Jaech

Rev. Kim Latterell
bishop's associate

Rev. Melanie Wallschlaeger
director for evangelical mission (ELCA staff)

Allison Ramsey
office manager

Phone
 (253) 535-8300

Address
 420 121st St. S
 Tacoma, WA 98444

E-mail
swwsynod@plu.edu

Blog
<http://swwsynodelca.blogspot.com>

Websites
www.lutheranssw.org
www.elca.org

Facebook page:
<https://www.facebook.com/pages/Southwestern-Washington-Synod/1290477871337786>

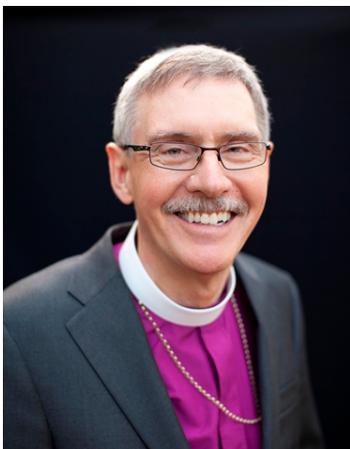
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Evangelical Lutheran Church in America
 God's work. Our hands.

Breathing Hope into the Places of our Hopelessness

by Bishop Richard Jaech



Dear Friends in Christ,

On Easter Sunday, our songs and voices rose to celebrate Christ's victory over death. The gift we received on Easter was the gift of life and hope returning to our seemingly hopeless world. When the three women went to the tomb early that first Easter, their hope had died. Jesus was in the tomb; the stone was in place; Pilate and the religious authorities were now firmly in control; death had won. It seemed foolish to hope for more. Yet God broke through the power of hopelessness

and death with new life. Jesus rose from the dead and called forth a new community and a new reality filled with God's own spirit of life.

In our church calendar, Easter is not a one-day event. The Easter season continues for seven weeks, which this year takes us to Pentecost Sunday on May 20. It strikes me that these weeks of Easter are a good time to practice and nurture the hope that Jesus brings to us on Easter Sunday.

Like the women going to the tomb, many of us struggle with hopelessness as well. The disorder and violence in the world seem relentless. The problems we face in our personal lives feel insurmountable. The hope that God brings to us through Christ's victory can soon wither in the face of huge problems.

Here is a spiritual practice that I have found useful for strengthening hope. (My wife, Satya Jaech, first taught this practice to me.) When Jesus visited his disciples the evening of the first Easter and saw that they were still feeling frightened, he breathed on them and said, "Receive the Holy Spirit." (John 20:22) In this spiritual practice, we are following Christ's example and breathing God's powerful hope into the places of our hopelessness. Here are the steps:

1. Find a comfortable and quiet place to sit for five minutes.
2. Think of a problem or issue about which you feel particularly hopeless. This might be a personal issue, such as health, work, family/relationship or a spiritual struggle. It might also be a world concern, such as hunger, warfare or economic turmoil.

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Breathing Hope, continued

3. As you consider your feelings of hopelessness around this issue, sense where in your body you experience this feeling. For example, many people feel hopelessness especially in the area of their heart. Others will sense hopelessness centered in other places in their body.
4. Now begin to take slow, deep breaths and visualize your breath going to the place in your body where the hopelessness dwells. Breathe into the hopelessness. With each breath, visualize that you are also breathing in the power of God that raised Jesus to life. Breathe in this Easter power of hope and let it fill the place of your hopelessness. There is no need for you to make anything happen in that moment. Simply be receptive to God's promise of resurrection.
5. Breathe steadily and deeply for three more minutes. Do this once a day for the next 30 days.

By using this spiritual practice of breathing hope into our hopelessness, Jesus comes also to us with his Holy Spirit and strengthens us where we need it most. May God bless you throughout this Easter season and may God come to you each day with the gifts of hope and new life.

In Christ,
Bishop Rick Jaech

Congregations in Transition – May 2018

Lord, we pray for your wisdom, insight and peace for the congregations and the leaders in our synod who are working through a time of pastoral transition. Amen.

Congregations	Position	Status	Pastoral Care
Evang Luth Church of Chinook, Chinook/Naselle Lutheran, Naselle	P	I	Jeannine Daggett
Dungeness Valley, Sequim	P	I	Beth Orling
Emanuel, Yelm	P	TR	Linda Milks
Gloria Dei, Kelso	P	I	Elten Zerby
St. Andrew, Vancouver	AP	I	Jim Stender
St. Paul, Vancouver	P	TR	Joe Aalbue

Mobility position key

*P – Pastor
AP – Associate
Pastor
D- Deacon*

Mobility status key:

*NV – New Vacancy
TR – Transition
I – Interviewing
C – Calling*

Installations

Pastor Dianna Cox will be installed on May 20th at Redeemer Lutheran in Fircrest as she enters her call as Hospice Chaplain for Kaiser Permanente.

Page Three – Matters of Faith



By Rev. Kim Latterell, Synod Bishop's Associate

Mainline churches in America hit prime growth and membership (statistically) in 1965. From there it's been a toboggan ride on a downward slide. Institutionally-based expressions of Christianity have seldom had the type of 'Peter experience' growth found in Acts of three thousand baptized in one day. With aging and graying membership, fixed incomes, low percentage giving rates, plus the challenge of attracting recent generations into active engagement in our faith communities, we, along with the Holy Spirit clearly have much work to do in sharing the good news of Jesus

Christ. The wind seems in our face rather than at our back.

A key question is, what has or hasn't happened in Western, first-world expressions of Christian faith that's gotten us where we are? Possibilities, from trivial to major challenges, are myriad. Who can forget the music and liturgy wars? Or concerns about the pulpit's one-way dialogue with little chance for community conversation and reflection. Or the voluntary nature of congregational financial support. Or the lack of critical mass, or relevant programming for all generations, or maintenance vs mission-mindedness, or the challenge of the new vs retention of the traditional...or... or...or!

I've come to believe the essential problem is that the church's witness has lost its voice in the public square for both joy and justice. Forgetting that the gospel is counter-cultural, radically opposed to the machinations of Empire behavior, we blend in rather than stand out as a people of faith. We've grown content to go along socially, politically and economically so as to not rock Christendom's place in the world, fearfully assuming that survival trumps serving. We've grown individualistic in our faith, passive about the crises our neighbors face, and quietist in the midst of nearly forty years of conservative, literalist, exclusivist, apocalyptic, judgmental but highly vocal (and false) representations of Christian faith. Radio, TV and internet voices have ruled in defining Christianity. And their 'anti' message has driven away the willingness of a whole generation to risk 'church.' Given all that, why would this new generation expect to hear, a true, engaged, inclusive, earth-concerned, grace-centered, neighbor-love message in any church?

A recent Doonesbury editorial comic highlighted the challenge. It depicts a white evangelical pastor reading an announcement from church leadership. The text reads: There has been some confusion among evangelicals as to what currently constitutes Sin in the eyes of the church. So, to clarify, we now condone the following conduct: lewdness, vulgarity, profanity, adultery and sexual assault. Exemptions to Christian values now include: greed, bullying, conspiring, lying, cheating, envy, anger and pride (others TBA). Lastly, we are willing to overlook biblical illiteracy, church non-attendance, and no credible signs of faith.

If our churches, our leaders and laity fail to raise voices in rebuttal, if our actions fail to differ, if our witness refuses to risk for the sake of the gospel, why would anyone be willing to give our vision of faith in Jesus Christ a chance or eagerly partner with us? Until then the slide continues.

On the Road with the Bishop



April 1- Easter Celebration- He is Risen! He is Risen Indeed!

April 15 Celebrating the 125th Anniversary of Our Saviour's Lutheran Church in Bremerton, shown below, where Rev. Paul Meeker serves as pastor.



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On the Road, continued from page 4



April 21 Congregation members and leaders from the northern third of our Synod joined together for our first 2108 Regional Education Gathering at First Lutheran in Poulsbo. Pastors



Kent and Alison Shane serve this church together. Eighteen workshops were offered on the theme of “Who is my neighbor and to whom am I being a good neighbor?” *Shown below right*, Faith Formation in First Third of Life Workshop with Paul Davis, with Pastor Megan Filer from Bethany, Longview looking on; *and show above left* Homelessness Ministry workshop with Mike Yoder and Chris Ferguson of Associate Ministries.

April 25 Mt. View Lutheran in Edgewood invited me to show slides and talk about my January visit to the Evangelical Lutheran Church in Jordan and the Holy Land. Mt. View Lutheran, *shown below*, is served by Senior Pastor John Vaswig.



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On the Road, continued from page 5

April 28 Congregation members and leaders from the middle third of our Synod joined together for the second of our 2018 Regional Educational Gatherings. Christ Lutheran Church in Lakewood, WA, served by Pastor Ralf Kalms, hosted us. *Shown below in top photo* is Pastor Melanie Wallschlaeger leading One Church, Many Members workshop and *in lower photo*, the workshop on Racism led by Barbara Robertson and Sue Ferber-Goodspeed from the WELCA Racial Justice Team.



God Loves



By ELCA Presiding Bishop, The Rev. Elizabeth Eaton

During a recent chapel service at the Lutheran Center, Rafael Malpica Padilla, executive director for Global Mission, shared his favorite Bible verse with us: “Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end” (John 13:1).

Jesus was in Jerusalem in the upper room praying with his disciples, modeling selfless service as he washed their feet, and preparing them for his glorification that would take place on the cross.

“He loved them to the end.” To his bitter end on the cross, but to the end of so much more—to the end of the deadly grip of sin, to the end of everything that would try to mar the image of God borne by every human being, to the end of death.

And Jesus loved them, 12 flesh and blood human beings who carried all the “stuff” people carry—passion and humor and courage, fear and doubt, the need to be seen and affirmed, great faith and quaking uncertainty. Jesus did not love the concept of disciples or the theory of people—Jesus loved *them*, Jesus loves *us*.

Jesus loved. How does one describe that? At my cousin’s wedding, the priest noted in his sermon that human language is too small for God. All the poetry in the world can’t express the love for one’s beloved or for a new baby or for family. All of the hymns ever written or sung can’t convey the love we have for God. Neither can words convey how much God loves us. It’s almost incomprehensible how much we are loved by God. It is too much to take in. But it is true.

This is the message that the Lutheran movement still has to speak to the rest of the world. God loves us. God means well for us and for the world. God’s love is deep and constant. And God’s love is not sentimental. The Incarnation was not a whim. Emmanuel, God with us, was a deliberate immersion into human brokenness in order to bring about healing and wholeness. “For while we were still weak ... while we still were sinners ... while we were enemies, we were reconciled to God through the death of his Son ...” (Romans 5:6-10).

The Lutheran movement presents an alternative face of Christianity to the world. Too often the image of Christianity seen in popular culture is of a judgmental transactional God demanding perfection from an imperfect people, a people who, in desperation, work harder and harder to save themselves. Rules for purity are erected—pure theology and pure morality. Stark lines are drawn defining who is in and who is out. Faith becomes work. Righteousness is our righteousness achieved by ourselves.

Grace—God’s love freely given—is God’s work. It is not our doing. It is a gift. It is freedom. This is not for a minute to deny the truth of our sinfulness or that God does judge us and finds us falling seriously short. Grace doesn’t give us a free pass, nor does grace gloss over the reality of suffering and evil in the world. This grace, this freedom, makes it possible for us to realize *continued next page*

God Loves, continued from page 7

the love of God in Christ in the world and in our own lives. And no human can set bounds on God's grace.

Jesus loves his own and loves us to the end. Jesus doesn't expect us to do the same—Jesus makes it possible for us to do the same. Therefore, we have nothing to fear and nothing to lose when we reject the notion of racial supremacy, when we welcome the stranger, when we confess that God alone is first. We can tell that story.

A monthly message from the presiding bishop of the Evangelical Lutheran Church in America. Her email address: bishop@elca.org. Reprinted with permission.

Deep Roots, New Life Campaign

Thank you!

The Southwestern Washington Synod is in the middle of our 4 year capital campaign entitled "Deep Roots, New Life" to raise \$3 million to fund Theological Education, and New and Renewing Congregations- 50% goes to these two synod needs, 40% goes to the "[Always Being Made New: The Campaign for the ELCA](#)" and 10% can be designated by the donor to a local congregational ministry.

New and Renewing Congregations are funded mainly through the Imagine Project for now, in which a cohort of 6-8 congregations commit to a guided process of renewal and transformation. The campaign funds support the 6 retreats over 3 years, training, and group work of these cohorts in the project. We are already on the 2nd cohort, looking for another 6-8 congregations that may be interested in this process in 2019.

Chosen for Witness funds theological education through seminary scholarships for candidates and debt reduction for recent seminary graduates who incurred debt from theological education.

Thanks to your generous gifts to the Deep Roots, New Life campaign, we were able to give out \$2000 seminary scholarships in 2018 for the following 16 candidates: Sister Karie Hamilton, Seth Hecox, Melissa Anderson-Trust, Louise Buckles, Megan Corbi Phillips, Susan Dollinger, Karen Norton, Hallie Parkins, Ann Schultz, Erika Tobin, Karie Hamilton, Brad Hayward, Seth Hecox, Ann Murphy, Jake Schumacher, Beth Tobin.

One of the thankyou's we received:

Dear Deep Roots, New Life Committee, and Donors,

It is with a deep appreciation that I say thank you for the generous scholarship for my seminary expenses.

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Thank you letter, continued from page 8

I have been in seminary for four years as a Distributive Learner (DL) at Luther Seminary in St. Paul, Minnesota. I am in the MDiv program seeking ordination. Without the DL program, I would not be able to pursue this call that God has placed on my heart. The four years of travel, books, and tuition all put pressure on our family financially and these years have been challenging. I am also a very busy mom of three children, one of whom has needed a lot of medical attention during the last few years, and one who is a high school senior, who has a variety of new and unexpected expenses like college application fees and various down payments. Truly the timing of your scholarship is a miracle to our family. I am humbled by God's grace and your kindness.

Thank you.

Warmly,

Susan Dollinger

Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! Psalm 95:2

Living Lutheran: "The 'e' word"

Connotations of the word “evangelical” have led some Lutherans to distance themselves from the term or to distinguish from cultural evangelicals by using a different pronunciation. So why does the ELCA have the word “evangelical” in its name? It goes back to the core of Lutheran identity, as “evangelical” comes from the Greek word *euangelion*, meaning “good news” or “gospel.” *Living Lutheran's* April cover story explores this history and how Presiding Bishop Elizabeth Eaton is encouraging people to “reclaim the word ‘evangelical.’” The rest of the *Living Lutheran* article can be found here. <https://www.livinglutheran.org/2018/04/the-e-word/> The related Study Guide can be found here <https://livinglutheran.blob.core.windows.net/cdn/wp-content/uploads/2018/03/1804evangelical.pdf>

Thrivent Action Teams Have Money for your Ministry!

Are you looking for a way to encourage your congregation members to live out their faith through generosity this summer? Consider using a Thrivent Action Team for God's Work, Our Hands! The church you serve is probably filled with Thrivent members who have access to these Action Teams. Thrivent Action Teams is a volunteer program where members can invite others to join them in a fundraiser, service activity or educational event sparked by \$250 of seed money!

Here are some ideas to help you generate your own thoughts around how/where to use Action Teams in your own ministries:

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Action Teams, continued from page 9

- Vacation Bible School – supplies, activities, meals, offset total budget
- Food for Weekly Feeding Program
- Purchase Fall Sunday School Supplies
- Carwash Fundraiser- buy bucket, soap and sponges, then feed your volunteers
- Purchase Food for the church (or local) Food Bank
- Create hygiene packs for the homeless
- Spaghetti Feed Fundraiser
- Back to school supplies for the youth in the community
- Youth Mission Trip
- Senior Trips
- Multi-congregation youth ministry work or gatherings
- College Care Kit supplies to send greeting to your college members

Each Thrivent Benefit Member gets two \$250 Action Teams a year; each Affiliate Member gets one \$250 Action Team a year. Find your passions and learn who your Thrivent Members are so you can ask them to work with you on this ministry passion.

Thrivent members can apply online at [Thrivent.com/actionteam](https://thrivent.com/actionteam). When applying, Thrivent wants to hear how:

- Members will involve others. It's about gathering a group of volunteers to act on the cause you care about.
- The seed money will be used to get your project started by promoting your cause, or gathering supplies needed to make your project happen.
- The project will encourage generosity in your community.

If you have questions about how to access Thrivent member benefits or need a Financial Representative to come out to your church, please contact Jeremy Dawson, Community Engagement Leader at jeremy.dawson@thrivent.com

Education opportunities

“Therefore, we should be guided in all our works by this one thought alone – that we may serve and benefit others in everything that is done, having nothing before our eyes except the need and advantage of the neighbor.”

Martin Luther
Freedom of a Christian, 1520

Synod Educational Gatherings

“Who is My Neighbor and To Whom Am I Being a Good Neighbor?”

*In lieu of the Synod Assembly this year, we're hosting Educational Gatherings to bring people and conversations together.
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Educational Gathering, continued from page 10

Join fellow ELCA members in our Synod! **All are Welcome!**

In these three regional Synod Educational Gatherings lay members, rostered ministers and you will have opportunities to expand your horizons and learn about many different people, and how we, as individuals and as God's church in the ELCA, can support, welcome and connect with those in our global and immediate neighborhoods. Register here: <https://lconta.cc/2u7tWCE>

Register here: <https://lconta.cc/2u7tWCE>

Time: 10am-3:45pm each location

COST: \$30 (includes lunch) (pay online by check or cash; online by VISA, MasterCard, PayPal; on site by cash or check)

**Vancouver: St. Andrew Lutheran Saturday, May 19th 10am-3:45pm
5607 NE Gher Rd, Vancouver, WA 98662**

EDUCATIONAL GATHERING SCHEDULE 10am-3:45pm

9:00am-10:00am- Sign-in
10am- Welcome
10:20-11:20am- Session # 1
11:30-12:30pm- Session # 2
12:30- Lunch (included with registration)
1:40-2:20pm- Worship
2:30-3:30pm- Session # 3
3:40pm- Closing prayer

Register here: <https://conta.cc/2u7tWCE>

WORKSHOPS (Some times and classes have changed for Vancouver location)

Full workshop descriptions found at: <https://conta.cc/2u7tWCE>

Session #1: (10:20am-11:20am)

- **Caring for our Neighbor -a Bible Study**
Bible Study Leader: Bishop Rick Jaech
- **Circle of Welcome for Refugees**
Speaker: Lutheran Community Services NW
- **Conversations About Race**
Speakers: Members of Synod WELCA Racial Justice Team
- **Helping Neighbors Experiencing Homelessness (Session 1 & Session 2)**
Speakers: Mike Yoder, Executive Director of Associate Ministries & Chris Ferguson
- **How Brain Friendly is the Lutheran Church? Speaker:** Sandra Gessner-Crabtree
- **PSALM Workshop ("Program for Strengthening Active Lay Ministry")**
Speakers: Members of our Synod PSALM Guiding Coalition
- **Tell Your Congregation's Story Speaker:** Jonathan McClung, Perceptico

Workshops session #2 & #3 next page

Ed Gathering workshops continued from page 11

Session #2 (11:30am-12:30pm)

- **Battling Islamophobia**
Speakers: Rev. Terry Kylo of Neighbors in Faith, and members of the Muslim community
- **Decolonizing Lutheranism**
Speaker: Rev. Pricilla Austin
- **Faith Formation for the 1st Third of Life!**
Speakers: Members of the Synod Youth Committee
- **Helping Neighbors Experiencing Homelessness (part 2)**
- **How to Speak to Public Officials (part 1)**
Speakers: Larry Smith, Vancouver City Council member and John Jablonski, college communications faculty.
- **Repudiation of the Doctrine of Discovery**
Speakers: Members of the Synod Native American Task Force

Session #3 (2:30-3:30pm)

- **Dementia-Friendly Worship and Church Spaces**
- **Speakers:** Linda McCone and Deb Dennison, Caregiver Support Program, LCSNW
Engaging Generations through Generosity
Speaker: Phil Wuerffel, Thrivent Financial Associate
- **Gender Diversity Conversation: A Parent Panel**
Speakers: Rick and Mary Ann Nelson, Erin Burk, Kyle Franklin and Pastor Kim Latterell
- **How to Speak to Public Officials (part 2)**
- **Together We Can Do More - What is Advocacy?**
Speakers: Martha Ward and Diane Armbrust
- **Women and Justice: Our shared voice as a Church**
Speaker: Rev. Melanie Wallschlaeger

Educational Gatherings registration here: <https://conta.cc/2u7tWCE>

Bishop's Election Process 2019

In prayer, study and thoughtful deliberation, the Southwestern Washington Synod Council has voted to set up a "Candidate Pre-identification Process" to help lift up persons who may have the gifts and skills for the role of Bishop, and who are willing to make themselves available as candidates for the Bishop's election in June, 2019. This does not replace our ecclesiastical ballot at the Assembly, so individuals who are pre-identified will still need to be nominated at the Assembly to be considered for election.

In the past, the concern has often been raised by Synod Assembly voting members, particularly non-rostered voting members, that they know very little about the Bishop candidates that they are considering in the early ballots. A pre-identification process will provide the voting members time to learn a bit more about potential candidates who are lifted up prior to coming to the Assembly, as well as to prayerfully consider the role of the Bishop and to lift up potential candidates themselves, who they believe have the necessary skills. A
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Bishop's Election process continued from page 12

pre-identification process will also create an environment in which an ELCA pastor can discern her or his call regarding the office of Bishop and have conversations that she or he feels are needed as part of the discernment process.

Important: Candidates must be nominated in the first ballot in order to be considered for election, whether they have been pre-identified or not.

The Pre-Identification Process:

April 1-21, 2019, persons may be pre-identified as having the gifts and skills to be Bishop.

Anyone

can identify any rostered pastor in the ELCA in this process. Self-identification will be allowed. Please contact the individual you wish to pre-identify before submitting their name. To pre-identify someone, you will provide to the Synod Office their name and congregation or other identifying information, as well as contact information. A form will be available on the Synod website for this purpose. As names are pre-identified, those individuals will be contacted to confirm their willingness to be named in this process. Persons willing to be publicly pre-identified must fill out the Bishop-candidate biographical information form and authorize a background check.

April 22-May 6, 2019, biographical information on those pre-identified will be completed. All biographical forms (including photographs) and authorizations for a background check must be submitted to the Synod Office by the close of business on May 6, 2019. Failure to submit the forms means the name will not be included in this pre-identification process.

On or before May 10, 2019, all names and biographical forms of pre-identified persons open to this call will be released and posted on the Synod website.

June 7-8, 2019, our Synod Assembly will be held. The first ballot on the first day will be the nominating ballot, also known as the ecclesiastical ballot. Each voting member will be given a blank piece of paper on which he or she may nominate any ELCA pastor to be Bishop. Just because someone was identified in the pre-identification process does NOT mean that their name automatically goes on the ecclesiastical ballot at Assembly. A person must be nominated on a written nominating ballot at the Assembly to be considered a candidate. Conversely, if someone was not pre-identified prior to the Assembly, she or he may still be nominated on the first nominating ballot of the Assembly by a voting member.

The ecclesiastical ballot process is set forth in the constitution. The balloting and election process will continue in the same constitutionally mandated manner as it did in the 2013 election. The full election process is explained on the web site.

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Bishop's Election process continued from page 13

Considerations:

The SWWA Synod Council voted to approve this process for the 2019 election only. Other synods have various kinds of pre-assembly processes prior to the Bishop's election.

The Synod Council will evaluate this Pre-identification Process at the conclusion of the 2019 election. The review will be available to consider prior to the next election for Bishop in 2025.

This is a change in the way we have elected our Synod Bishops thus far. We know that some of you will be excited to embark on this new process, and that others will have misgivings. What the Council knows is this: God is holding us with wisdom and care. We are confident that the Spirit is at work, lifting up the right leader for our Synod at this time. Please continue to pray with us that we all remain open to the guidance of the Spirit in our lives together as the Southwestern Washington Synod.

Congregation news

News and Events from our Synod Congregations

Pastor Kristin Luana Baumann and members of Holy Trinity Lutheran, Port Angeles will join the interfaith Poor People's Campaign: A National Call for Moral Revival which will launch 40 Days of Nonviolent Direct Action in Olympia on May 14, 2018. This is a national renewal of Dr. Martin Luther King Jr's Poor People's Campaign that will force a serious national examination at more than 30 statehouses and the U.S. Capitol of the enmeshed evils of systemic racism, systemic poverty, ecological devastation and the war economy during a key election year.

Many local chapters of the Poor People Campaign are forming across the nation. In Washington State, The Chaplains on the Harbor in Grace Harbor County have been amongst the earliest supporters of this important campaign seeking to empower the poor and to fight for the soul of America.

Zion, Camas' book club is reading *Guernsey Literary and Potato Peel Pie Society* in May.

Holy Trinity, Port Angeles will begin packing Hygiene Care Packages for people experiencing homelessness next week, thanks to new members Katie and Tim Goytowski's ministry idea. Along that same idea...**Bethany, Stella and Trinity Lutheran Churches in Longview, Gloria Dei in Kelso and St Paul Lutheran in Winlock** are getting together to assemble care packages for the local homeless as they meet together for a potluck and movie, too.

Grace, Port Townsend quilters are happy to say that they made 127 quilts this year- breaking their past record.

Congregation/Agency job openings, next page

Congregation Job Postings are online at <http://www.lutheranssw.org/congregations-2/jobopportunities>

[Program Director for Advocacy Engagement](#), ELCA Advocacy in Washington, D.C.

[Chaplain and Director of Campus Ministries](#), Gustavus Adolphus College, Saint Peter, Minnesota

[ELCA Hunger Advocacy Fellow- Washington](#), Faith Action Network, Seattle WA (full-time)

[Office Manager](#), (part-time), Mount Cross Lutheran Church, University Place WA

[Music Director and/or Pianist/Organist](#), Silverdale Lutheran Church, Silverdale WA

CALENDAR

Final Synod Educational Gathering: Saturday, May 19th 10am-3:45pm at St. Andrew

Lutheran, Vancouver Registration online: conta.cc/2u7tWCE

2019 Synod Assembly- June 7-8. 2019 at Vancouver Hilton

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